2002 CAMPAIGN CONTRIBUTIONS AND EXPENSES   State of Nevada

Nevada Pro-Education Alliance
Name (print)   Office (if applicable)   District (if applicable)

3720 Howard Hughes Parkway   **202-235-2460**
Mailing Address (include city and zip code)   Telephone No.

E-Mail Address   **1 PAC 468**

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED

☒ **Report #1 — Due August 27, 2002**
Office with a 2-year term   Period: Jan. 5, 2001 — Aug. 22, 2002
Office with a 4-year term   Period: Dec. 20, 1998 — Aug 22, 2002
Office with a 6-year term   Period: Dec. 6, 1996 — Aug 22, 2002
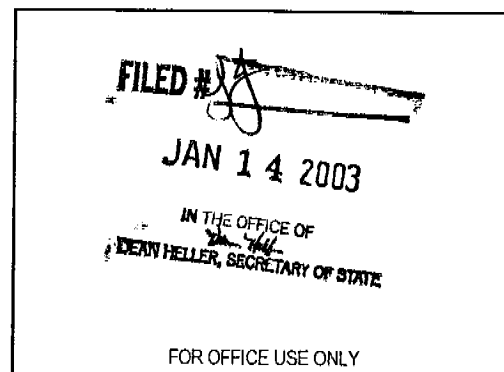BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002

☐ **Report #2 Due — October 29, 2002**
Period: Aug. 23, 2002 — Oct. 24, 2002

☐ **Report #3 Due — January 15, 2003**
Period: Oct. 25, 2002 — Jan. 3, 2003
BAGs only: Period: Oct. 25, 2002 – Dec. 5, 2002

FILED #

JAN 1 4 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

FOR OFFICE USE ONLY

BALANCE

This figure should reflect the balance shown on your last Disposition of
Unspent Contributions Report, or last Contributions & Expenses Report, if any   **0**

CONTRIBUTIONS SUMMARY

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution
of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

1. Total amount of monetary contributions in excess of $100   **397,878.01**
2. Total amount of monetary contributions of $100 or less   **7,610.00**
   Actual number of monetary contributions of $100 or less   **107**
3. Interest and income earned on contributions, if any
4. **TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS** (add lines 1 through 3)   **405,488.01**
5. Total amount of In Kind Contributions   **0**

EXPENSES SUMMARY

6. Total amount of monetary expenses in excess of $100   **182,694.92**
7. Total amount of monetary expenses of $100 or less   **1,495.24**
8. Expense for filing fee   **0**
9. **TOTAL AMOUNT OF ALL MONETARY EXPENSES** (add lines 6 through 8)   **184,190.16**
   Remaining Balance (Subtract line 9 from 4)   **221,297.85**
10. Total amount of In Kind Expenses   **0**

AFFIRMATION

I declare under penalty of perjury that the foregoing is true and correct.

Signature   **1/14/03**
                                                      Date Executed On

EL201.doc   Revised: MAR-02   PAGE_____ OF_____